

North Dakota Angus Foundation 2023 Scholarship Application

POST MARK DEADLINE November 1, 2023

Introduction

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Parent/Guardian's Names: _____

Applicant Signature: _____ Date: _____

Please select one division: Male Division: _____ or Female Division: _____

Background Information

The following is intended to provide added insight into the applicant's background in the beef industry.

Years in AAA/NJAA: _____ 4-H: _____ FFA: _____ Other Species: _____

Were you raised on a farm (yes/no)? _____ If on a farm, how many acres? _____

How many head of registered Angus (family)? _____ Other cattle? _____

How many head of registered Angus (applicant)? _____ Other cattle? _____

Applicants must email a digital photo for promotional purposes to state chair. See page 7.

This area is to be filled out by the State Scholarship Chair/or State Contact*:

Requirement checklist:

_____ Member Code Included	_____ Bronze & Silver Awards received PRIOR to submission
_____ 7 pages in length	_____ Includes current high school transcript
_____ Signed & Dated by Applicant	_____ Digital Image/Application Emailed to Scholarship Chair
_____ Includes 3 letters of recommendation (1 from each Category)	

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest from the state of _____.

Signature of State Scholarship Chair: _____ **Date:** _____

*** See the Scholarship Application Guidelines for rules and instructions. <https://www.ndangus.com/formsapplications>
Use Times New Roman Font no smaller than 10 pt. Application must not exceed 8 pages. Incomplete applications will not be accepted. The original printed application MUST be MAILED by USPS, UPS, or FedEx to NDAA 3651 10th Ave NE, Drake, ND 58736**

For more information, contact Ashley at 701-400-1016 or northdakotaangus@gmail.com

Entries must be postmarked by November 1, 2023 AND photos digitally sent by November 1, 2023

Section 5 – Application of Livestock Industry Knowledge and Angus Experience – (15 pts.)

What have you learned in the cattle industry that you can apply daily outside of the agriculture field?

As a young Angus breeder, what do you think is one of the biggest problems facing the cow-calf or beef industry today?

Section 6 – Leadership and Future Plans – (10 pts.)

Describe your leadership potential, career goals and ambitions for the future. How has your involvement in the NJAA influenced these goals?



Describe a new skill you developed or improved because of your time in the NJAA. How did you develop/improve that skill?



Section 7 – Academic Achievements – High School – (10 pts.)

Name of High School attended _____ Graduation date _____

GPA (4.0 scale) _____ Weighted Y / N

ACT Composite Score/SAT Critical Reading + Math Score _____

College/University you will be attending _____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

Section 8 – One Digital Photo (for promotion purposes) – (0 pts.)

Place a digital photo on this page as well as email the photo separately to northdakotaangus@gmail.com.



Section 9 – General Effect (including photos) – (10 pts.)

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the Scholarship Committee. Insert photos (chronologically in the boxes) that represent you and your Angus projects and activities. Provide a caption and date for each photo.

