# North Dakota Angus Foundation 2023 Scholarship Application POST MARK DEADLINE November 1, 2023

	Introduction		
Name:			
Address:			
City:		State:	Zip:
Phone:	State Repres	ented:	
AAA Member Code:	Email:		
Parent/Guardian's Names:			
Applicant Signature:		Date:	
Please select one division: Male Division:	or Fem	nale Division:	<u>-</u>
Back	ground Inforn	nation	
The following is intended to provide ad industry.			1 in the beef
Years in AAA/NJAA: 4-H:	FFA:	Other Species:	
Were you raised on a farm (yes/no)?	If on a farr	n, how many acres?	
How many head of registered Angus (fa	amily)?	Other cattle?	
How many head of registered Angus (a	.pplicant)?	Other cattle?	
Applicants must email a digital pho	to for promotion	al purposes to state cha	ir. See page 7.
This area is to be filled out by the State Requirement checklist:	Bronze & Si Includes cui Digital Imag n (1 from each Cate	ilver Awards received <b>PRIO</b> rrent high school transcript re/Application Emailed to So egory) remmittee to advance to the	cholarship Chair
Signature of State Scholarship Chair		Da	ate.

\* See the Scholarship Application Guidelines for rules and instructions. <a href="https://www.ndangus.com/formsapplications">https://www.ndangus.com/formsapplications</a>
Use Times New Roman Font no smaller than 10 pt. Application must not exceed 8 pages. Incomplete applications will not be accepted. <a href="https://www.ndangus.com/formsapplications">https://www.ndangus.com/formsapplications</a>
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For more information, contact Ashley at 701-400-1016 or northdakotaangus@gmail.com

Entries must be postmarked by November 1, 2023 AND photos digitally sent by November 1, 2023

#### Section 1 – Angus Awards and Accomplishments – (25 pts.)

Angus Achie Have you rec	evement and Awards eeived the NJAA Bronze Award?	Year:
Have you rec	ceived the NJAA Silver Award?	Year:
Please list <b>ch</b> competitive cawards and a national, stat	contests, LEAD Conferences, Raising the Baccomplishments, including exhibition of Ange, regional, and local levels. <i>Please do not la</i>	ar current and past Angus related honors, ar Conferences, and any other notable gus cattle and showmanship, at the ist an item more than once.
Year(s)	Activity and/or Contest	Honors, Awards, Achievements and Placings

#### Section 2 – Angus Leadership – (15 pts.)

List **chronologically**, from past to most recent, Angus associations and organizations of which you are and/or were an active member. Please include your current and past Angus related leadership positions and committees. *Please do not list anything that was listed in the previous section*.

Year(s)	Association/Organization	Offices, Committees and Duties
Havy have ye	y made a significant contribution and immed	t to advancing this/these Amous
now have yo	u made a significant contribution and impac	t to advancing this/these Angus
association(s)	).	
If you could h	nold any Angus leadership position, what we eed and/or the membership?	ould it be and how would you use it to
impact the br	eed and/or the membership?	, and the second
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## <u>Section 3 – FFA, 4-H and Other Agricultural Organization Involvement – (10 pts.)</u>

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

### Section 4 - Other High School Organizations, Community, Civic and Church Activities – (5 pts.)

List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization (i.e., sports/athletics, student government, academic, social, professional, etc.).

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

## Section 5 – Application of Livestock Industry Knowledge and Angus Experience – (15 pts.)

What have you learned in the cattle industry that you can apply daily outside of the agricul	ture field?
As a young Angus breeder, what do you think is one of the biggest problems facing the coindustry today?	w-calf or beef
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# Section 6 – Leadership and Future Plans – (10 pts.) Describe your leadership potential, career goals and ambitions for the future. How has your involvement in the NJAA influenced these goals? Describe a new skill you developed or improved because of your time in the NJAA. How did you develop/improve that skill?

Section 7 – Academic Ac	chievements – High Schoo	ol – (10 pts.)
Name of High School attende	d	Graduation date
GPA (4.0 scale)ACT Composite Score/SAT C	Weighted Y/N Critical Reading + Math Score_	
College/University you will b	e attending	
OFFICIAL HIGH SCHOOL TRA	ANSCRIPT OR EQUIVALENT MU	UST BE INCLUDED WITH APPLICATION
Section 8 – One Digital 1	Photo (for promotion pur	poses) – (0 pts.)
Place a digital photo on this p northdakotaangus@gmail.com	age as well as email the photo so	eparately to

Section 9	- General	Effect	(including	nhotos	-(1)	0 r	ots.)

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the Scholarship Committee. Insert photos (chronologically in the boxes) that represent you and your Angus projects and activities. Provide a caption and date for each photo.		
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